

| MERNATIONAL P | | | Status Membership | | | | | | | | | Reports | | | | | | |
|--------------------------|---------------------|-----------------|--|--------------------------------------|---|---------------------------|----|---|-------------------|---|------------------------------------|--|-----------------------|------------------------------|--|--|--------------------|--|
| Club Club Number Name | | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | t S | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r ó | | months | When 3 more tha one yea n appears | r repeat | | Notes the If officers that do not havea an active | 12 months | 5 | |
| Clubs more than | n two years old | | | | | | | | | | | | | | | | | |
| 14953 ALLISTON | 1 | 1/20/1936 | Active | 35 | 3 | 0 | 3 | 9.38% | 6 30 | | 1 | | 2 | Ν | | 2 | | \$371.23 |
| Exc Award (06/ | 30/2022, 06/30/2023 |) | | | | | | | | | | | | | | | | |
| 134915 Almaguin Hig | hlands 0 | 6/06/2018 | Active | 34 | 1 | 1 | 0 | 0.00% | 6 33 | 4 | 1 | | 7 | | M,VP,SC | 2 | | \$1,008.26 |
| Exc Award (06/ | 30/2019, 06/30/2020 | , 06/30/20 | | | | | | | | | | | | | | | | |
| 14954 ANGUS DIST | TRICT 1 | 1/29/1962 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | 69 | 2 | 1 | | 3 | R | T,SC | 1 | | |
| Exc Award (06/3 | 30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 14957 BARRIE | 0 | 9/18/1931 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | 2 | R | SC | 2 | | |
| Exc Award (06/3 | 30/2017, 06/30/2018 |) | | ĺ | | | | | | | | | | | | | | J |
| 62100 BARRIE SOL | JTH 0 | 6/05/1999 | Active | 43 | 4 | 2 | 2 | 4.88% | 6 40 | 1 | 0 | | 2 | Ν | | 0 | | \$367.66 |
| Exc Award (06/ | 30/2017, 06/30/2018 | , 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 140824 Baxter Ward | 0 | 2/11/2020 | Active | 23 | 3 | 0 | 3 | 15.00% | 6 27 | | 0 | | 5 | | VP | 8 | | \$740.36 |
| 14958 BAYSVILLE | 0 | 6/14/1972 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 16 | 5 | 0 | | | | P,T,VP,SC | 2 | | \$259.13 |
| Exc Award (06/ | 30/2018) | | | | | | | | | | | | | | | | | |
| 14961 BRACEBRID | GE 1 | 1/23/1942 | Active | 34 | 1 | 5 | -4 | -10.53% | 6 35 | 16 | 0 | | 2 | Ν | VP | 0 | | |
| Exc Award (06/ | 30/2017, 06/30/2018 |) | | | | | | | | | | | | | | | | |
| 14962 BRADFORD | 0 | 9/29/1937 | Active | 31 | 1 | 3 | -2 | -6.06% | 6 33 | 12 | 0 | | | Ν | | 6 | | |
| Exc Award (06/ | 30/2017, 06/30/2018 |) | | l | | | | | | | | | | | | | | |
| 14680 BURKS FALL | .S 1 | 0/22/1938 | Active(1) | 8 | 0 | 5 | -5 | -38.46% | <mark>6</mark> 13 | 13 | 0 | | 2 | | S,T,M,VP,SC | 8 | | |
| 14969 COLDWATER | २ 0 | 8/17/1939 | Active | 37 | 0 | 3 | -3 | -7.50% | 6 35 | 4 | 1 | | 2 | Ν | М | 0 | | |
| Exc Award (06/3 | 30/2018) | | | | | | | | | | | | | | | | | |
| 130905 Collingwood | Centennial 0 | 5/08/2017 | Active | 5 | 0 | 3 | -3 | -37.50% | <mark>6</mark> 10 | 2 | 0 | | 3 | | VP,SC | 24+ | | ĺ |
| 14971 DORSET | 0 | 4/06/1972 | Active | 29 | 6 | 2 | 4 | 16.00% | 6 27 | 0 | 2 | | | Ν | | 2 | | |
| Exc Award (06/ | 30/2018) | | | | Ŭ | - | | | / | | | | | | | - | | |
| 14972 DWIGHT | | 2/08/1971 | Active | 24 | 0 | 7 | -7 | -22.58% | 6 22 | 11 | 0 | | 3 | N | | 2 | | |
| Exc Award (06/ | 30/2017) | | | | - | | | | | | - | | - | | | | | |
| 14973 ELMVALE DI | - | 1/19/1949 | Active | 28 | 5 | 0 | 5 | 21.74% | 6 27 | | 0 | | | Ν | | 1 | | \$48.15 |
| Exc Award (06/ | 30/2018, 06/30/2020 |) | | - | | | | | | | - | | | | | | | |



| FRNATIONAL | | | Status | rship | | | | Finance | LCIF | | | | | | | | | |
|---------------------|------------------------------------|----------------------------------|--|--------------------------------------|---------|----|-----|---|---------------|---|--------|--|-----------------------|--------------------------------------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | ſ | officers that | If no report to 12 month cappears in red | \$ | |
| 145063 Elm | vale Lioness | 03/05/2021 | Active | 11 | 0 | 1 | -1 | -8.33% | b 12 | 1 | 0 | | | | P,M,VP,SC | N/R | | |
| 37322 EMS | SDALE | 03/25/1979 | Active | 8 | 2 | 0 | 2 | 33.33% | 6 8 | | 0 | | 2 | R | | 8 | | |
| 14974 GRA | AVENHURST | 10/10/1946 | Active | 20 | 2 | 0 | 2 | 11.11% | ы́ 19 | | 0 | | | Ν | | 0 | | |
| Exc Av | ward (06/30/2017, 06 | /30/2018, 06/30/20 | | l | | | | | | | | | | | | | | |
| 14975 HUN | NTSVILLE | 10/22/1941 | Active(1) | 6 | 0 | 11 | -11 | -64.71% | 6 17 | 7 | 0 | | | Ν | P,M,SC | 20 | 90+ Days | |
| | ward (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 14976 INNI | ISFIL L C | 04/26/1973 | Active | 18 | 3 | 0 | 3 | 20.00% | 6 18 | | 0 | | 3 | R | SC | 8 | | |
| 49976 KEA | RNEY | 11/22/1989 | Active | 21 | 3 | 2 | 1 | 5.00% | ы́ 16 | 8 | 0 | | 5 | R | M,SC | 0 | | \$737.84 |
| | ward (06/30/2020, 06 | , | | [| | | | | | | | | | | | | | |
| | C TIER & DIST | 11/28/1947 | Active | 16 | 2 | 1 | 1 | 6.67% | ы́ 15 | 23 | 0 | | 8 | R | M,SC | 0 | | \$185.09 |
| Exc Av 14697 MAG | ward (06/30/2018, 06 GNETAWAN | /30/2020) 10/25/1966 | Active | 34 | 1 | 1 | 0 | 0.00% | 6 35 | 14 | 2 | | | | M,VP,SC | 8 | | |
| Exc Av 14982 MID | ward (06/30/2017, 06 LAND | /30/2018) 11/22/1937 | Active | 17 | 0 | 0 | 0 | 0.00% | ő 21 | | 0 | | | R | SC | 6 | | |
| Exc Av | ward (06/30/2018, 06 | /30/2020) | | [| | | | | | | | | | | | | | |
| 14987 ORII | LLIA | 08/26/1937 | Active | 24 | 5 | 3 | 2 | 9.09% | 6 23 | 12 | 0 | | 2 | Ν | | 0 | | |
| | ward (06/30/2018, 06 | , | | ļ | | | | | | | | | | | | | | |
| | D DISTRICT L C | 01/30/1973 | Active | 34 | 1 | 0 | 1 | 3.03% | ő 34 | | 0 | | | Ν | | 0 | | |
| Exc Av 14989 PAR | ward (06/30/2017) RRY SOUND | 05/31/1940 | Active | 13 | 0 | 1 | -1 | -7.14% | <i>ъ</i> ́ 14 | 44 | 5 | | | | VP,SC | 8 | | \$14.81 |
| 14991 PEN | IETANGUISHENE | 08/29/1939 | Active | 33 | 5 | 3 | 2 | 6.45% | ő 26 | 14 | 0 | | 2 | | VP | 0 | | |
| | ward (06/30/2016, 06 NNSULA L C | /30/2018, 06/30/20 05/28/1976 | Active | 20 | 2 | 0 | 2 | 11.11% | 6 18 | | 3 | | 2 | R | SC | 3 | 90+ Days | |
| | ward (06/30/2017, 06 RT CARLING | /30/2018) 11/01/1945 | Active | 26 | 1 | 1 | 0 | 0.00% | | 1 | 0 | | | N | SC | 0 | | |
| Exc Av | ward (06/30/2016) | | | | | | | | | | | | | | | | | |
| 38602 POF | RT MC NICOLL | 06/29/1980 | Active | 17 | 0 | 3 | -3 | -15.00% | ő 21 | 21 | 2 | | | Ν | SC | 13 | | 1 |
| 14993 SCH | IOMBERG | 03/20/1947 | Active | 18 | 1 | 0 | 1 | 5.88% | ъ́ 14 | | 0 | | 3 | | M,VP,SC | 0 | | |



| MTERNATION | Y | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | |
|-------------------|--|----------------------------|--|--------------------------------------|---|---------------------------|------|---|--------------|---|------------------------------------|--|-----------------------|------|---|---------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If no repo officers thant 12 mont do not haveappears i an active red | hs | |
| 14709 SO | UTH RIVER | 06/10/1960 | Active | 27 | 4 | 2 | 2 | 8.00% | 5 23 | 11 | 2 | | | N | M,SC 5 | | |
| 37933 SPF | ward (06/30/2017) RINGWATER VESPRA | 01/29/1980 | Active | 12 | 0 | 1 | -1 | -7.69% | 5 12 | 6 | 1 | | | IP | sc 14 | | |
| 14994 STA | ward (06/30/2018) AYNER ward (06/30/2017) | 05/24/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | | Ν | SC 7 | | \$740.36 |
| 14995 STE | EPHENSON DISTRICT L C | 05/25/1973 | Active | 20 | 0 | 4 | -4 | -16.67% | 5 20 | 3 | 0 | | | N | M,SC 24+ | | \$370.18 |
| 14712 SUI | NDRIDGE | 03/30/1944 | Active | 19 | 2 | 2 | 0 | 0.00% | 5 16 | 29 | 1 | | 3 | N | sc 2 | | |
| | ward (06/30/2019, 06/30/202 ORNTON DISTRICT | 23) 04/11/1975 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 8 | | 0 | | 7 | N | M,SC 24 | | |
| 98169 TIN | Y TOWNSHIP | 01/01/2007 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 43 | | 0 | | | Ν | 0 | | \$888.86 |
| 14998 TO | ward (06/30/2017, 06/30/20 TTENHAM DISTRICT L C | 18, 06/30/20 02/09/1969 | Active | 23 | 0 | 0 | 0 | 0.00% | b 17 | | 1 | | | Ν | 3 | | \$737.84 |
| 15000 VIC DIS | ward (06/30/2023) CTORIA HARBOUR & CTRICT ward (06/30/2018, 06/30/202 | 07/18/1972 | Active | 36 | 1 | 4 | -3 | -7.69% | 5 33 | 1 | 1 | | 3 | N | 1 | | \$74.04 |
| | SAGA BEACH | 02/12/1963 | Active | 38 | 3 | 3 | 0 | 0.00% | 5 35 | 4 | 0 | | 2 | N | 6 | | \$866.40 |
| Exc A 15002 WA | ward (06/30/2017, 06/30/20 [.] SHAGO | 18, 06/30/20 11/15/1949 | Active | 31 | 2 | 0 | 2 | 6.90% | | | 0 | | | | VP 0 | | |
| | ward (06/30/2017, 06/30/202 IITESTONE MC KELLAR | 23) 03/09/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | b 14 | | 0 | | 3 | | M,VP,SC 0 | | |
| | ward (06/30/2023) NDERMERE & DISTRICT L | 04/23/1968 | Active | 13 | 2 | 0 | 2 | 18.18% | 5 1 1 | | 3 | | 7 | R | M,SC 3 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Charter Curre | Current Cancellation |
|---------------------|-------------------------|
| Name Date Status | Status* Date |
| 08/12/1968 Cancelle | ancelled(8*) 06/29/2023 |



| MIERNATION | AL . | | | | | | Status | 5 | | | м | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|----------------|------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|-------------------------------------|--------------------------------|------------------------------------|-------------------|---|----------|---|--|---|-----------------------|---|---|--|---------------|--|
| Club Number | Club Nam | | | | narter Date | | | | Current Member Count | Members | YTD Members Dropped | | YTD Net ו Growth | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of n status within la two yea | quo ist | If below 15 member appears | s | | | If net los is greate than 20 ⁰ appear | er % | | months | When 3 more tha one yea in appears | ir repeat | | Notes the officers that do not hav an active | /eappears | iths | |
| Current Y Total Ne Clubs Clu Count Co | ew Ca ubs (| ncelled Clubs | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Averag Membe Coun Per Clu | , er witl t | of Clubs h less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ibs in I | tatus Quo Clubs Financial spension | | Cancelled Club | | ncelled for n-Financial |
| 45 | 0 | 0 | 0 | 994 | 66 | 77 | -11 | -1.09 | % | 989 | 22 | | 40% | 7% | 0% | 4% | 0 |) | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.